

**MEETING OF THE
BOARD OF COMMISSIONERS
SABINE RIVER AUTHORITY
STATE OF LOUISIANA
POWER/WATER SALES COMMITTEE
CYPRESS BEND GOLF RESORT BALLROOM
2000 CYPRESS BEND PARKWAY
MANY, LA
11:00AM THURSDAY, MARCH 26, 2016**

A G E N D A

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|---|--------|-----------|
| A. Call to Order | | CHAIRMAN |
| B. Prayer | | CHAIRMAN |
| C. Pledge of Allegiance | | CHAIRMAN |
| D. Roll Call | | SECRETARY |
| E. Adoption of Agenda | | MOTION |
| F. Public Comments | | |
| G. Old Business: | | |
| 1. | | |
| 2. | | |
| H. New Business: | | |
| 1. Discuss Rates for Short Term Water Contracts | | |
| 2. | | |
| I. Adjournment | MOTION | CHAIRMAN |