

**MEETING OF THE  
BOARD OF COMMISSIONERS  
SABINE RIVER AUTHORITY  
STATE OF LOUISIANA  
POWER/WATER SALES COMMITTEE  
CYPRESS BEND GOLF RESORT BALLROOM  
2000 CYPRESS BEND PARKWAY  
MANY, LA  
10:00AM THURSDAY, SEPTEMBER 25, 2025**

**A G E N D A**

- |                                     |                      |
|-------------------------------------|----------------------|
| A. Call to Order                    | CHAIRMAN             |
| B. Prayer                           | CHAIRMAN             |
| C. Pledge of Allegiance             | CHAIRMAN             |
| D. Roll Call                        | SECRETARY            |
| E. Adoption of Agenda               | MOTION               |
| F. Public Comments                  |                      |
| G. Old Business:                    |                      |
| 1. Discuss Out-of-State Water Sales | FOUND                |
| 2.                                  |                      |
| 3.                                  |                      |
| H. New Business:                    |                      |
| 1.                                  |                      |
| 2.                                  |                      |
| 3.                                  |                      |
| I. Adjournment                      | MOTION      CHAIRMAN |